**Pittsburg Ridge Runners Snowmobile Club, Inc.**

**17 Dickson Lane, Pittsburg, NH 03592 603-538-1142** [**www.pittsburgridgerunners.org**](http://www.pittsburgridgerunners.org)

**2023-24 Application for Membership**

**Please Print Legibly**

**Primary Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_**

**Mailing Address: Physical Address (if different):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If Family Membership please include:**

**Spouse/Partner Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Names of Children under 18 yrs. of age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Indicate your membership choice:** Regular Single **$40**\_\_\_\_\_\_\_\_\_\_\_ \*Gold Star Single **$60**\_\_\_\_\_\_\_\_\_\_\_

Regular Family **$50**\_\_\_\_\_\_\_\_\_\_\_ \*Gold Star Family **$70**\_\_\_\_\_\_\_\_\_\_\_

\*Gold Star members will receive a 10% discount on any club clothing purchased and 10% discount on our annual Steak feed dinner.

**Do you prefer your membership voucher:** **Emailed** \_\_\_\_\_\_  **Mailed** \_\_\_\_\_\_ **Both** \_\_\_\_\_\_

**If you wish to receive club/NHSA membership cards and decals please check here. \_\_\_\_\_\_\_\_**

($10 of your membership dues is your membership in NHSA and a one-year subscription to *Sno-Traveler* magazine)

**If you have current NHSA membership thru another club, you may deduct $10 from the above amounts and complete the following**:

I have joined NHSA thru (club name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, my **2024** membership # is:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Business Membership Options:**

**Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Business Members: Supporting $200\_\_\_\_\_; Silver $500 \_\_\_\_\_; Gold $1000\_\_\_\_\_; Platinum $2500\_\_\_\_\_.

**New Groomer Donation $\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Enclosed \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Pittsburg Ridge Runners Annual Snowmobile Raffle**

This annual event is our largest fundraiser. Tickets are **$20** each.

The Drawing will be held at the Steak Feed on **February 24, 2024.**

This year’s lucky winner will take home a **2024 SkiDoo MXZ 600 EFI**

Tickets will be available throughout the season at several local businesses, our office and at all of our events.

If you would like to purchase yours now, complete the following and mail it along with your membership

renewal form:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #:

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send me ticket(s) at $20 each. Total Enclosed: