

**2022-23 Application for Membership**

**Please Print Legibly**

Primary Member Name: \_\_\_\_\_

E-mail: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Physical Address (if different): \_\_\_\_\_  
\_\_\_\_\_

**If Family Membership please include:**

Spouse/Partner Name: \_\_\_\_\_

Names of Children under 18 yrs. of age: \_\_\_\_\_

**Please Indicate your membership choice:** Regular Single \$30 \_\_\_\_\_ Gold Star Single \$50 \_\_\_\_\_  
Regular Family \$40 \_\_\_\_\_ Gold Star Family \$60 \_\_\_\_\_

**Do you prefer your membership voucher:** Emailed \_\_\_\_\_ Mailed \_\_\_\_\_ Both \_\_\_\_\_

(\$10 of your membership dues is your membership in NHSA and a one-year subscription to *Sno-Traveler* magazine)

**If you have current NHSA membership thru another club, you may deduct \$10 from the above amounts and complete the following:**

I have joined NHSA thru (club name) \_\_\_\_\_, my **2023** membership # is: \_\_\_\_\_

**Business Membership Options:**

Business Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ Website: \_\_\_\_\_

Business Members: Supporting \$200 \_\_\_\_\_; Silver \$500 \_\_\_\_\_; Gold \$1000 \_\_\_\_\_; Platinum \$2500 \_\_\_\_\_.

New Groomer Donation \$ \_\_\_\_\_ Date \_\_\_\_\_ Total Enclosed \_\_\_\_\_

\*\*\*\*\*

**Pittsburg Ridge Runners Annual Snowmobile Raffle**

This annual event is our largest fundraiser. Tickets are \$20 each.

The Drawing will be held at the Steak Feed on **February 25, 2023.**

This year's lucky winner will take home a **2023 SkiDoo MXZ 600 EFI**

Tickets will be available throughout the season at several local businesses, our office and at all of our events. If you would like to purchase yours now, complete the following and mail it along with your membership renewal form:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Please send me \_\_\_\_\_ ticket(s) at \$20 each. Total Enclosed: \_\_\_\_\_